

# PHOTOGRAPHY

Convenor: Cynthia Jones Ph: 0407 033 821 E: [cjstudies@bigpond.com](mailto:cjstudies@bigpond.com)

Assisted by Rob Fairweather

## ENTRY FORMS AND EXHIBITS MUST BE RECEIVED

by the Show Secretary, PO Box 713, STRATHALBYN 5255

**before 3pm Wednesday, 28th September 2011**

All photos should be marked clearly on the back, (written in the direction that the photo should be displayed) : NAME, CATEGORY & CLASS NUMBER ( Juniors also state AGE). ie Bill Smith, Junior, 8 years, J2.

**Late entries or exhibits will NOT be accepted as Judging is done on Friday.**

Limit: 4 photos per class. Entries 50¢ each

---

Exhibitors are advised that photos will be **pinned** for display therefore should be mounted on card to prevent photo damage: 25mm borders for standard 6x4, up to 45 mm for A4 prints.

No exhibit will be allowed to be removed before 4.30pm on

Show Day but exhibitors are asked to arrive at 4.00pm for presentations.

---

### **JUNIORS –UNDER 12 Yrs on 1<sup>st</sup> day of show - standard 6x4 print only**

J-1. Portrait

J-2. Landscape

J-3. Action

J-4. Funny

J-5. Pet

J-6. Any other subject

### **INTERMEDIATE - 12 to 16 Years on 1<sup>st</sup> day of show – standard 6x4 to 6x8.**

I-7. Flower/s

I-8. Portrait

I-9. Landscape

I-10. Action

I-11. Humorous

I-12. Animal or Bird Study

I-13. Still Life

I-14. Any other subject

### **OPEN – Aged 17 and Over on 1<sup>st</sup> day of show**

#### **Standard Print – Colour**

#### **6x4 only**

O-15. Animal or Bird Study

O-16. Still Life

O-17. Portrait

O-18. Australia

O-19. Flower.

O-20. Any other subject

#### **Enlargement - Black & White**

#### **Up to A4**

O-21. Animal Study

O-22. Still Life

O-23. Portrait

O-24. Building /Architectural Study

O-25. Bird Study

O-26. Any other subject

### **Class O-24 Trophy Sponsored by Daish Irrigation & Fodder**

#### **Enlargement - Colour**

#### **Up to A4**

O-27. Animal Study

O-28. Bird Study

O-29. Still Life

O-30. Portrait - adult

O-31. Action

O-32. Humorous

O-33. Experimental/Digitally altered

O-34. Landscape

O-35. Waterscape

O-36. Child Study

O-37 Any other subject

O-38 Strathalbyn & District Heritage

## AWARDS & TROPHIES

1<sup>st</sup> in Class – Prize.            2<sup>nd</sup> - \$2.00            3<sup>rd</sup> - Certificate.

Most Successful Junior Exhibitor - Sash & certificate  
Most Successful Intermediate Exhibitor - Sash & certificate  
Most Successful Exhibitor in Show - Sash & certificate –  
& represent Strathalbyn at SDCS Awards

Open Standard Colour Print - Sash & prize  
Open Black & White Enlargement - Sash & prize  
Open Colour Enlargement - Sash & prize

Champion Junior Photograph - Prize  
Champion Intermediate Photograph - Prize  
Show Champion Photograph - Prize

**S.C.S.A. Trophy.** A Trophy will be awarded to the exhibitor who gains the highest aggregate number of points after successfully exhibiting at three or more of the six Shows affiliated with Southern Country Shows Assoc. Inc. [www.sacountryshows.com](http://www.sacountryshows.com)  
Points awarded: 1st - 5 : 2<sup>nd</sup> - 3.

*Our Sincere Thanks go to the trophy and award donors :*

|                                      |                    |
|--------------------------------------|--------------------|
| <i>Battery World</i>                 | <i>Mt Barker</i>   |
| <i>CJ Studies - Cynthia Jones</i>    | <i>Clayton Bay</i> |
| <i>Commercial Hotel</i>              | <i>Strathalbyn</i> |
| <i>Daish Irrigation &amp; Fodder</i> | <i>Strathalbyn</i> |
| <i>Frame Art</i>                     | <i>Mt Barker</i>   |
| <i>Harvey Norman</i>                 | <i>Mt Barker</i>   |
| <i>Julie's Hair About Town</i>       | <i>Milang</i>      |
| <i>K Frame</i>                       | <i>Strathalbyn</i> |
| <i>Milang Pier Hotel</i>             | <i>Milang</i>      |
| <i>Milang Store</i>                  | <i>Milang</i>      |
| <i>Random Surf n Skate</i>           | <i>Strathalbyn</i> |
| <i>Strathalbyn Newsagency</i>        | <i>Strathalbyn</i> |